

Illinois Association of Hispanic State Employees

Invites you to Sponsor on

Friday, October 7, 2011

**24th Annual
Hispanic State Employees Conference**



**Hyatt Regency McCormick Place
2233 S. Martin L. King Drive
Chicago, Illinois 60616**

Illinois Association of Hispanic State Employees

PO Box 641526
Chicago, IL 60664-1526
Phone 312-814-8942
E-Mail IAHSE.ASSOC@illinois.gov

IAHSE SPONSORSHIP PACKAGE

The Illinois Association of Hispanic State Employees' 24th Annual Conference will be held at the **Hyatt Regency McCormick Place**, located at, 2233 S. Martin L. King Drive, Chicago, on **Friday, October 7, 2011**, from **8:00am to 5:00pm**. Please select your sponsorship level below.

GOLD LEVEL: (\$5,500)

- *VIP Luncheon table for 10
- *Full page color ad in program book
- *Banner visibility during conference
- *Podium acknowledgment at luncheon/closing reception
- *Exhibit table

SILVER LEVEL: (\$4,000)

- *6 luncheon tickets
- *Full page black and white ad in program book
- *Podium acknowledgment at luncheon/closing reception
- *Exhibit table

BRONZE LEVEL: (\$2,500)

- *4 luncheon tickets
- *Half page black and white ad in program book
- *Podium acknowledgment at luncheon/closing reception
- *Exhibit table

EXHIBITOR - A (\$1,200)

- *2 luncheon tickets
- *Half page black and white ad in program book
- *Exhibit table

EXHIBITOR - B (\$600)

- *1 luncheon ticket
- *One fourth page black and white ad in program book
- *Exhibit table

LUNCHEON (\$80)

- *Extra tickets for luncheon are available

PODIUM ACKNOWLEDGMENT

Any Contributions, Donations and Promotional items

SPONSORSHIP CONTRACT

24th Annual Illinois Association of Hispanic State Employees' Conference
October 7, 2011

Hyatt Regency McCormick Place
2233 S. Martin L. King Drive, Chicago, Illinois 60616

Name (Company/Agency/Institution): _____

Contact Person: _____

Corporation: _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Phone: (____) _____ **Fax:** (____) _____ **E-Mail:** _____

Sponsorship Levels: Please indicate sponsorship level

- GOLD \$5,500 + SILVER \$4,000 BRONZE \$2,500
- EXHIBITOR A \$1,200 EXHIBITOR B \$600 Luncheon Tickets \$80 x ____ = ____

Program Book Advertisements must be received by September 28, 2011.

All ads must be camera ready or on software.

Program Book Dimensions

To place an ad in IAHSE Program book check size below:

- 1/4 page (black & white) \$450 1/2 page (black & white) \$850, full page (black & white) \$1,100
- full page (color) \$1,600

Cancellation requests must be received in writing prior to September 30.

Please Print Name

\$ _____
Amount being submitted

Signature of Authorized Representative

Date

Make Check or Voucher Payable to: **IAHSE** and mail along with this contract to: **PO Box 641526, Chicago, IL 60664-1526.** Our FEIN is 36 36 66 494. For additional information, call IAHSE at: (312) 814-8942 or send a fax to: (312) 814-8538. E-Mail: iahse.assoc@illinois.gov Website: www.iahse.org